

TO:

Board of Directors

FROM:

Uri Papish, Executive Director

RE:

Monthly Activity Report - March 2022

A. Asbestos Program:

| | | <u>Clark</u> | Cowlitz | Lewis | Skamania | Wahkiakum |
|------|------------------------------------|--------------|-------------|--------------|----------|------------------|
| 1. | Asbestos Activities | | | | | ···· |
| | a. Notifications | 62 | 27 | 13 | 3 | _ |
| | b. Field investigations | 12 | 4 | 4 | - | _ |
| | c. Comprehensive field inspections | 2 | _ | - | _ | _ |
| | d. Telephone inquiries | 38 | 48 | 14 | 7 | 4 |
| . Bu | rning Program: | | | | | · |

<u>B.</u>

Burning Activities

| During recurred | | | | | |
|------------------|---|---|---|------------------|---|
| a. Residential | - | - | = | _ | _ |
| b. Agricultural | - | - | _ | - | _ |
| c. Fire training | - | - | - | - | _ |
| d. Land clearing | - | - | - | v - v | _ |
| e. Other | - | - | - | - | - |
| | | | | | |

C. Non-Title V Program:

1. Non-Title V Permit Inspection Activities:

| a | Inspections co | ompleted: |
|---|----------------|-----------|
|---|----------------|-----------|

18

5

2

2

1

2. Non-Title V Emission Tests Conducted March 1, 2022 through March 31, 2022:

| Firm Name | <u>Date</u> | Equipment | Observed |
|--------------------------------|-------------|------------------|----------|
| PacifiCorp Chehalis Generation | 03/02/22 | CT1 | Yes |
| PacifiCorp Chehalis Generation | 03/03/22 | CT2 | No |
| Steelscape | 03/23/22 | Thermal Oxidizer | Yes |

3. Non-Title V Permit Program New Source Review Activities:

a. Air Discharge Permit Applications Approved/Denied/Withdrawn March 1, 2022 through March 31, 2022:

| u. zm Dibonut | so i cimi rippiications rippiovouri | Juliu Williulawii. | Maich 1, 2022 unough Ma | uch 51, 2022: |
|---------------|-------------------------------------|--------------------|-------------------------|---------------|
| ADP No. | Firm Name | County | Business Type | Status |
| CL-3182 | Wickum Weld | Clark | Powder Coating | Final |
| CL-3170 | Vancouver School District | Clark | School | Final |
| CL-3183 | Western Star NW | Clark | Vehicle Painting | Final |

b. Air Discharge Permit Applications Received March 1, 2022 through March 31, 2022:

| Received | ADP No. | Firm Name | County | Business Type |
|----------|---------|---------------------------|---------|---------------------------|
| 03/03/22 | CL-3184 | Evergreen School District | Clark | School |
| 03/03/22 | CO-1049 | PacifiCorp Energy | Cowlitz | Electric Power Generation |
| 03/16/22 | L-725 | Puget Sound Energy | Lewis | Natural Gas Storage |
| 03/18/22 | CL-3185 | VTC Sunlight | Clark | Semi-conductor Mfg |
| 03/22/22 | CL-3186 | Columbia Machine | Clark | Metal Parts Fabrication |

c. Air Discharge Permit Applications Pending for Non-Title V Sources: 10

d. Small Unit Notifications Approved/Denied/Withdrawn March 1, 2022 through March 31, 2022:

| SUN No. | Firm Name | County | Business Type | <u>Status</u> |
|---------|-----------------------------|---------|---------------|---------------|
| SUN-275 | City of Kalama Police Dept. | Cowlitz | Government | Final |

| e. Small U | nit Notifications Rece | ived March 1, 2022 | through l | March 31, 202 | 2: | | |
|----------------|------------------------|---------------------|-----------|-----------------|---------------------|----------------------|-----------|
| Received | SUN No. | Firm Name | | | | iness Type | |
| 03/03/22 | SUN-276 | Clark Regional | WWTP | | ark WW | | |
| 03/08/22 | SUN-277 | Clark Regional | | | ark WW | | |
| 03/22/22 | SUN-278 | Centralia Schoo | | | wis Scho | | |
| f. Emission | n Reduction Credit (El | RC)/Offsets Approv | ed/Denie | d/Withdrawn | March 1, 2022 throu | gh March 31, 2022: | |
| NOC No. | Firm Name | ii. | | County | Contaminant | Status | |
| None | | | | | | | |
| g. Emission | n Reduction Credit (E | RC)/ Offsets Receiv | ed Marcl | h 1, 2022 throi | igh March 31, 2022: | | |
| Received | NOC No. | Firm Name | | County | Contaminant | <u>Status</u> | |
| None | | | | | (*) | | |
| h. Emission | n Reduction Credit Ap | plications Pending: | 0 | | | | |
| 4 Non-Title V | Program Complaint | c Deceived: | | | | | |
| 4. 140H-11UC V | i rogram Compiani | Numbe | er of | | | | |
| So | ource Name | Compl | | County | Tymo | NOV Issued | |
| a. Wood S | | Compi | ams | County | Type | NOV Issued | |
| | Occupant | 5 | | Clark | Residential | | |
| | Occupant | 1 | | Lewis | Residential | | |
| b. Industria | | • | | Lewis | Residential | | |
| | Vancouver Steel Paint | ters 1 | | Clark | Industrial | | |
| c. Outdoor | Burning: | | | J | 22704042444 | | |
| | Occupant | 44 | | Clark | Residential | 2 NOV's Issued | |
| | Occupant | 12 | | Cowlitz | Residential | | |
| | Occupant | 6 | | Lewis | Residential | | |
| d. Odor | • | | | | | | |
| 1.1 | Horizon Auto | 1 | | Clark | Commercial | | |
| 2. 0 | Occupant | 2 | | Clark | Residential | | |
| e. Fugitive | Dust: | | | | | | |
| No | one | | | | | | |
| f. Other | | | | | | | |
| No | one | | | | | | |
| g. Asbestos | | | | | | | |
| 1. 0 | Occupant | 1 | | Cowlitz | Commercial | | |
| 5. Non-Title V | Mitigated Penalties/ | Settlement Offers: | | | | | |
| | | Regulation | | Amount of | Settle | ement | |
| Name | | Violated | | Penalty | Amo | | |
| None | | | | • | | | |
| 6. Non-Title V | Appeals Before Poll | ution Control Hea | rings Bo | ard: | | | |
| | | Regulation | 6 | Amount of | | | |
| Name | | Violated | | Penalty | Status | | |
| | as & Groceries | 400 | | \$4,062.50 | | ed motion to dismiss | |
| | as & Groceries | 400 | | \$6,093.75 | | ed motion to dismiss | |
| Snappy's Ga | as & Groceries | 400 | | \$2,475.00 | | ed motion to dismiss | |
| 7. Non-Title V | Enforcement Activity | y: | Clark | Cowlitz | Lewis | Skamania | Wahkiakum |
| | Violation issued: | 29 | 7 | 1 | 3 | - | - |

8. Ambient Air Monitoring Data:

Explanation of Monitoring Data:

The Air Quality Index was "Good" to "Moderate" this month. (The following data has not yet been validated by the Washington Department of Ecology and is considered "preliminary for internal use only".)

| a. | Fine Particulate PM _{2.5} Data: | Highest 24 Hr. (month) | Standard | Health Standard Exceeded |
|----|--|------------------------------|-----------------------------|--------------------------|
| | (1) Vancouver | 12.60 $\mu g/m^3 PM_{2.5}$ | $35 \mu g/m^3 PM_{2.5}$ | No |
| | (2) Yacolt | 9.60 $\mu g/m^3 PM_{2.5}$ | $35 \ \mu g/m^3 \ PM_{2.5}$ | No |
| | (3) Longview | $7.00 \mu g/m^3 PM_{2.5}$ | $35 \ \mu g/m^3 \ PM_{2.5}$ | No |
| | (4) Chehalis | $10.40 \mu g/m^3 PM_{2.5}$ | $35 \ \mu g/m^3 \ PM_{2.5}$ | No |

Site Locations:

Note: The term " PM_{2.5}" refers to particulate 2.5 microns or smaller. This size of particulate can reach the deepest portions of the lung, and pose the greatest threat to human health.

b. Ozone (O₃) Data:

| Mountain View High School | Monitored | Health Standard | Health Standard Exceeded |
|---|-----------|-----------------|--------------------------|
| (1) Highest 1 hour average(2) Highest 8 hour average | 0.000 | 0.120 ppm | Seasonal |
| | 0.000 | 0.070 ppm | Seasonal |

Note: Seasonal monitor operated from May 1 through September 30 of each year.

D. Title V Program:

1. Title V New Source Reviews:

a. Air Discharge Permit Applications Approved/Denied/Withdrawn March 1, 2022 through March 31, 2022:

<u>ADP No. Firm Name County Business Type</u> Status

None

b. Air Discharge Permit Applications Received March 1, 2022 through March 31, 2022:

Received
03/04/22ADP No.
L-724Firm Name
Hampton Lumber – MortonCounty
LewisBusiness Type
Lumber Mfg

c. Air Discharge Permit Applications Pending for Title V Sources: 5

d. Emission Reduction Credit (ERC)/Offsets Approved/Denied/Withdrawn March 1, 2022 through March 31, 2022:

ERC No. Firm Name County Contaminant Status

None

e. Emission Reduction Credit (ERC)/ Offsets Received March 1, 2022 through March 31, 2022:

Received ERC No. Firm Name County Contaminant Status

None

f. Emission Reduction Credit Applications Pending: 0

^{*}Site No. 1 – Federal Equivalent Method (FEM) monitor located at NE 84th Ave. water station, Vancouver, WA.

^{**}Site No. 2 - Nephelometer located at Yacolt School, 406 Yacolt Road, Yacolt, WA.

^{**}Site No. 3 - Nephelometer located at Olympic School, Longview, WA.

^{**}Site No. 4 - Nephelometer located at Chehalis City Hall, Chehalis, WA.

^{*} Compliance monitor.

^{**}Trends monitors that could be upgraded to compliance monitor, if necessary.

2. Title V Inspections:

| Company | County |
|------------------------------------|---------|
| Emerald Kalama Chemical, LLC | Cowlitz |
| North Pacific Paper Corp. (NORPAC) | Cowlitz |
| PacifiCorp – Chehalis | Lewis |
| Hampton Lumber – Morton | Lewis |
| Hampton Drying Company | Lewis |

3. Title V Asbestos Activities:

Company None

4. Title V Complaints Received:

| Company None | County | <u>Type</u> | Number of Complaints | Outcome |
|-----------------|--------|-------------|-------------------------|---------|
| None | | | | |

5. Title V Notice of Violation:

| Company | County | NOV Number. | Date |
|--------------------------------------|---------|-------------|----------|
| Cowlitz County Headquarters Landfill | Cowlitz | 10626 | 03/25/22 |

6. Title V Mitigated Penalties/Settlement Offers:

| Name | Regulation | Amount of | Settlement |
|------|-----------------|----------------|------------|
| None | <u>Violated</u> | <u>Penalty</u> | Amount |

7. Title V Emission Tests Conducted March 1, 2022 through March 31, 2022:

| Firm Name | <u>Date</u> | Source | Observed |
|-------------|---------------------|---------------|----------|
| Cardinal FG | 03/07/22 - 03/08/22 | Glass Furnace | Yes |
| Cardinal FG | 03/15/22 | Cullet BH1 | Yes |
| | | | |

| . Title V Permits Status: | Permit | Issue | Permit |
|--|----------------|-------------|------------------------|
| Plant Name | Number | <u>Date</u> | Status |
| a. Owens Brockway Glass Container | SW10-17-R1 | 07/13/21 | Final Permit |
| b. Cardinal FG | SW08-14-R1 | 01/22/19 | Final Permit |
| c. PacifiCorp Chehalis Power | EFSEC 06-01-R3 | 12/29/21 | Final Permit |
| d. City of Vancouver – Westside | SW97-1-R2A | 08/31/20 | Final Permit |
| e. Clark Public Utilities-River Rd Generating Plant | SW99-9-R3 | 04/03/19 | Final Permit |
| f. Cowlitz County Headquarters Landfill | SW14-20-R0 | 10/11/18 | Final Permit |
| g. Eagle US 2 | SW16-21-R0 | 10/23/19 | TV Opt Out Received |
| h. Emerald Kalama Chemical, LLC | SW99-10-R2 | 07/09/14 | Renewal Received |
| i. Ershigs, Inc. / Attbar | SW97-2-R2 | 02/26/21 | Application Received |
| j. Hampton Lumber Mills-Randle | SW97-4-R3 | 06/12/18 | Final Permit |
| k. Hampton Lumber Mills-Morton | SW97-5-R3 | 05/17/21 | Renewal Received |
| Mint Farm Generation LLC | SW08-15-R1 | 06/11/18 | Final Permit |
| m. Northwest Pipeline-Chehalis | SW98-6-R3 | 11/28/18 | Final Permit |
| n. Northwest Pipeline-Washougal | SW98-7-R3 | 11/28/18 | Final Permit |
| o. Sierra Pacific Industries – Centralia | SW09-16-R2 | 09/12/18 | Final Permit |
| p. TransAlta Centralia Generation | SW98-8-R5-A | 09/22/21 | Final Amendment |
| q. TransAlta Centralia Mining | SW01-12-R4 | 02/23/22 | Proposed |
| r. Georgia Pacific Consumer Operations | SW20-24-R0-A | 12/17/20 | Final Permit Amendment |
| s. Weyerhaeuser Longview Lumber | SW18-23-R0 | 06/18/19 | Final Permit |
| t. North Pacific Paper Co. (NORPAC) | SW18-22-R0-A | 07/20/21 | Final Admin Amendment |

9. Title V Significant Events During The Month:

1. None

E. Public Education Program:

| | Clark | Cowlitz | Lewis | Skamania | Wahkiakum |
|-------------------------------------|----------|---------|-------|----------|---------------------------------------|
| 1. Public Education Activities | | | | | · · · · · · · · · · · · · · · · · · · |
| a. Number of public presentations | - | - (6) | - | <u>.</u> | _ |
| b. Number of educational materials | | | | | |
| produced | _ | - | | | _ |
| c. Media contacts | _ | | | | _ |
| d. Meetings | <u>-</u> | | _ | <u>-</u> | _ |
| e. Other | - | - , | | - Y | - |
| 2. Wood Stove Education Activities: | | | | | |
| a. Distribution of materials | 26 | 3 | 1 | _ | |
| b. Field investigations | | | | | 3 |
| c. Telephone inquiries | 34 | 5 | 2 | _ | _ |
| | | | | | |

3. Significant Events During The Month:

- 1. Attend Opacity Certification (Smoke School).
- 2. Participate in EPA, State, Local source testing workgroup.
- 3. Participate in Permit Writers meeting.
- 4. Attend meeting with Analog Devices regarding upcoming permit application.
- 5. Perform WaferTech inspection.

4. Other Public Education Activities:

1. None

| F. | Summary of All SWCAA Progr | rams | | s Spent | Percen | | |
|----|------------------------------------|-------|-------------|--------------------|----------------------|-----------|-------|
| | 1. Work Activity Summary | | <u>Inis</u> | <u>Month</u> | Of Res | ources | |
| | a. Asbestos Program | | 11' | 7.6 | 4.15 | 5% | |
| | b. Title V Program | | 676 | 5.2 | 23.89 | 9% | |
| | c. Non-Title V Program | | 1819 | 9.4 | 64.29 | 9% | |
| | d. Burning Program | | 20 | 1.7 | 7.1 | 3% | |
| | e. Public Education Program TOTAL | | | 5. <u>1</u> 0.0 | $\frac{0.54}{100\%}$ | <u>1%</u> | |
| | | Clark | Cowlitz | Lewis | Skamania | Wahkiakum | Total |
| | 2. Sources Registered with Agency: | | | | | | |
| | a. Gasoline Stations - Large | 125 | 47 | 40 | 3 - | 2 | 217 |
| | b. Dry Cleaners | 15 | 2 | 1 :: | - | _ | 18 |
| | c. Large Active Sources | 384 | 160 | 109 | 13 | 5 | 671 |
| | d. Title V Sources | 5 | 7 | 8 | - | - 11 | 20 |
| | e. Small Active Sources | 150 | 92 | 96 | 14 | 5 | 357 |

- 3. Monthly Revenues: See March 2022 Financial Report.
- 4. Monthly Expenses By Program: See March 2022 Financial Report.